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ABSTRACT

The South Carolina Annual Program, Library Services and Construction Act (LSCA), 1972-73, was originally developed on the basis of the funding level approved by the administration for 1973-74. Following court decisions on suits challenging impoundment of LSCA funds, additional monies became available under the act. This Supplement to the Annual Program, 1972-73, reflects the increased funding level between the administration budget and the Appropriation Act. Covered by the project are: general administration, technical services, audiovisual materials for the disadvantaged, library program development, large print books, communication network, area reference centers, microfilm catalog and shelf list, interlibrary loan network, and library awareness. (Author/LS)

ED 093312

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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1972-73

Additional LSCA FY '73 Funds

IR 000 799

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
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South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

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NOTE

The Annual Program, Library Services and Construction Act, 1972-73, was originally developed on the basis of the funding level approved by the Administration for 1973-74. Following court decisions on suits challenging impoundment of LSCA Funds, additional monies became available under the Library Services and Construction Act. This Supplement to the Annual Program, 1972-73, reflects the increased funding level between the Administration budget and the Appropriation Act.

Where the only change was an increase in the amount allocated for a project, a revised budget sheet is published in this Supplement. For the narrative description of such projects; the reader should refer to the original Annual Program, 1972-73. When a project has been added or restored to the program, both budget and description are included herein.

In all cases this Supplement should be used in conjunction with the Annual Program, Library Services and Construction Act, 1972-73.

State of South Carolina

Office of the Governor

JOHN C. WEST
GOVERNOR

February 7, 1974

DIVISION OF ADMINISTRATION
Edgar A. Brown State Office Building
Columbia, South Carolina 29201

Miss Estellene P. Walker
South Carolina State Library
P. O. Box 11469
Columbia, South Carolina 29211

Dear Miss Walker:

Per our conversation, it is not necessary to refer the revisions to the Annual Program for FY 73 to this Office for review and approval. Please accept this letter as an approval of those revisions.

Your continued cooperation is appreciated. Please advise me if this Office can be of any further assistance.

Sincerely,

Elmer C. Whitten, Jr.
State Clearinghouse

ECWjr/bf

Worksheet

ADDITIONAL LSCA FY '73 FUNDS

Consolidated Listing of Projects Included in Annual Program for Titles I, III, IV-A and IV-B

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 1973
Date of Submission: Feb. 2 1974
The projects listed below are authorized under provisions of LSCA (check one):
☒ Title I, Public Library
☐ Title I, Institutional
☐ Title I, Handicapped
☐ Title III

PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
I-A						13,599	13,599	13,599			13,599
II		23,000					23,000	23,000			23,000
III-D (4)			2,500				2,500	2,500			2,500
IV-A	88,252	176,507	88,252				353,011	353,011			353,011
VI-B (2)		10,000					10,000	10,000			10,000
TOTALS	88,252	209,507	90,752			13,599	402,110	402,110			402,110
TOTAL											

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REGION IV
50 7TH STREET N.E.
ATLANTA, GEORGIA 30323

March 11, 1974

OFFICE OF EDUCATION
Room 553

Miss Estellene P. Walker
State Librarian
South Carolina State Library
P. O. Box 11469
Columbia, South Carolina 29201

Dear Miss Walker:

The South Carolina Annual Program for Fiscal Year 1973 Released Impounded Funds under Title I, Library Services and Construction Act, as amended (P. L. 91-600) has been reviewed and accepted as received in acceptable form as of February 11, 1974.

The Notification of Grant Award for this program was issued January 11, 1974.

Sincerely yours,

Charles W. Moore

Charles W. Moore, Director
Education and Community Services

Shirley A. Brother

Shirley A. Brother
Senior Program Officer, Library Services

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REGION IV
50 7TH STREET N.E.
ATLANTA, GEORGIA 30323

April 3, 1974

OFFICE OF EDUCATION

553

Miss Estellene P. Walker, State Librarian
South Carolina State Library
P.O. Box 11469
Columbia, South Carolina 29201

Dear Miss Walker:

The South Carolina Fiscal Year 1973 additional funds Annual Program for Title III Interlibrary Cooperation under the Library Services and Construction Act as amended (P.L. 91-600) has been reviewed and accepted as submitted March 21, 1974.

The Notification of Grant Award (OE Form 5325) for this program was issued January 11, 1974.

Sincerely yours,

Charles W. Moore

Charles W. Moore, Director
Education and Community Services

Shirley A. Brother

Shirley A. Brother
Senior Program Officer, Library Services

1974
1973
59

ADDITIONAL LSCA FY '73 FUNDS

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III, IV-A and IV-B

he amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

nstructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: South Carolina
For Fiscal Year Ending June 30, 1974
Date of Submission: Feb. 2, 1974
The projects listed below are authorized under provisions of LSCA (check one):
☐ Title I
☒ Title III
☐ Title IV-A
☐ Title IV-B

PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Should equal Col. 7) (11)
I				4,800			4,800	4,800			4,800
III	15,000					10,638	25,638	25,638			25,638
IV						20,000	20,000	20,000			20,000
V				4,500		1,000	5,500	5,500			5,500
VI				500	2,500	1,000	4,000	4,000			4,000
TOTALS	15,000			9,800	2,500	32,638	59,938	59,938			59,938
TOTAL											

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED: 9/30/72
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1973

STATE: S. C.

PROJECT NO.: I-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I: Project I-A General Administration (Strengthening the State Agency)

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite
b. PROJECT BEGAN: 1956
c. PROPOSED TERMINATION DATE: non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE
(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE
(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED
(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 30.41 %
(2) YOUTH (age 15-24): 20.04 %
(3) WORKING AGE/GRADUATE (age 25-64): 42.18 %
(4) AGED (age 65 and over): 7.37 %

8. ETHNIC OR RACIAL GROUP - IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) e. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	68	(6) OTHER ACADEMIC	2
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	6
(4) VOCATIONAL	3	(9) CORRECTIONAL	7
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER	State Dept. Ed. (1)

EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT I - A	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						13,599	13,599	13,599			13,599
2. Actual											

CERTIFICATIONS AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

E FORM 3114-1, 6/71 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project I-A: General Administration

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project supports Goal I directly and makes possible the provision of adequate planning, direction and supervision at State level; maintenance of records of the fiscal administration of the entire program; personnel administration, accounting, evaluation, and reporting. Indirectly, the project supports Goal IB, IE, and all others included in the State program.

2. General description: This project is aimed at the establishment, extension and improvement of library service to the end that a good level of service will be within the convenient reach of all residents of the State. Major activities include planning, accounting, and records, administration of the grant-in-aid program; administration of special grant programs designed to advance the overall service in specific service areas or in specific geographic areas; studies and surveys as necessary to provide direction and/or evaluation of both the state-wide and specific local programs; the establishment and maintenance of a program budget, the preparation and publication of the Basic State Plan, the Annual Program, and the long range South Carolina State Program For Library Development.

1973 Impounded Funds

$7091 has been budgeted to cover increased administrative costs; printing, office supplies, postage, and travel.

3. General aims: The specific aim of this project is to insure efficient administration of the entire program to the end that adequate library service may be provided throughout the State.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project I-A: General Administration

4. Method of administering: The administration will be centered in the headquarters office of the South Carolina State Library and will be supervised by the State Librarian.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire State; no map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
The South Carolina State Library, Columbia, S. C.

1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project I-A: General Administration

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: To strengthen the State Library agency, personnel added in 1971-72 will be continued, including a director for the Title III program and a consultant for Service to the Disadvantaged. An additional Field Service Librarian is being added to assist with (Cont.
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

Supplies the administrative support necessary for the success of all projects conducted in that area.

4. Environmental education:

5. Career education:

1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project I-A: General Administration

Major Emphasis of Project:

2. general field services and service to the disadvantaged. The administrative budget is being increased to cover additional clerical help, travel, supplies, and related costs. A breakdown of the funds budgeted to strengthen the agency is as follows: salaries $36,312; administrative costs $8,000.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED: 9/30/72
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1973

STATE: S. C.

PROJECT NO.: II

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
II: Technical Services (Strengthening the State Agency)

3. PROJECT DATES: 1971 [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IA; II

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 3.03% (2) APPALACHIA: 25.33%

b. (1) URBAN: 47.5% (2) SUBURBAN: ____% (3) RURAL: 52.43%

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 30.41% (3) WORKING AGE/GRADUATE (age 25-64): 42.18%

(2) YOUTH (age 15-24): 20.04% (4) AGED (age 65 and over): 7.37%

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	1	(6) OTHER ACADEMIC	1
(2) PUBLIC		(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER State Library	1

SECTION B - PROJECT EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT II	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		23,000					23,000	23,000			23,000
2. Actual											

SECTION C - CERTIFICATIONS AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/71 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project II: Technical Services

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supports Goal IB1. Through the control of the selection, acquisition and processing of all materials and books used in the library program at the State level, and through the supervision and review of the purchase of materials and books made at the local level in connection with project development, Technical Services insures efficiency and economy of operation which results in better service to all library patrons.

2. General description: This project is designed to strengthen the State Library administrative agency. Technical Services at State level is responsible for coordinating all book selection, consolidating book orders, and processing books and materials received. This project is responsible for the maintenance of the collection and the catalog at State level. Professional staff serve as consultants to local libraries on cataloging and acquisition problems.

1973 Impounded Funds

$23,000 was added to the book budget to strengthen the State Library's interlibrary loan and reference collection.

3. General aims: To build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the State; to insure that libraries carrying out special projects at the local level under the State Plan are following the selection requirements outlined in the operating procedure which is a part of all project contracts.

500--6/10/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project II: Technical Services

4. Method of administering: Technical Services is a major department of the State Library. The department is headed by an experienced Technical Services librarian who supervises the work of the entire department, including cataloging and acquisitions.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
This is a project in which only the State Library participates, although the services of the project benefit all libraries in the State.

1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project II: Technical Services

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: This project is designed to strengthen the State Library's administrative agency.

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1973

STATE: S. C.

PROJECT NO.: III-D-(4)

SECTION A – PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*:

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: III-D-(4) Materials for Disadvantaged

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III D 4

a. ESTIMATED TOTAL TIME SPAN *(years)*: indefinite

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [X] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

WORKING AGE/
(3) GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	40	(6) OTHER ACADEMIC	
PUBLIC	40	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B – EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			2,500				2,500	2,500			2,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

(See reverse of this form)

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

SECTION C - DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations. and institutions participating in this project, by name, type of organization. Attach list.

SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

INSTRUCTIONS FOR PREPARING REPORT

(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

At beginning of fiscal year:

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

At end of fiscal year for all projects:

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B;
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages	:	Show the amount for gross salaries or wages of employees in full time equivalents;
2. Books	:	Show the allowable expenditures for the purchase of books;
3. Audiovisual Materials	:	Show the allowable expenditures for the purchase of audiovisual materials;
4. Equipment	:	Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment;
5. Contractual Services	:	Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document;
6. Other Expenses	:	Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).*

SIGN AND DATE REPORT. MAIL *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project III-D-4: Materials for Disadvantaged

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will provide a central resource for materials including filmstrips and recordings needed in the programs for the disadvantaged conducted by county and regional libraries. The project supports Goal II C 2b.

2. General description: The State Library will refresh and enlarge its collection of materials useful in serving the disadvantaged, including filmstrips and cassettes. The audio-visual materials will be available on a scheduled loan basis directly to the county library for use in projects. It is hoped that this central collection will prevent expensive duplication of audio-visual materials which will be used occasionally, but not constantly, in the disadvantaged projects of the local level.

3. General aims: To give librarians engaged in service to the disadvantaged access to a central collection of audio-visual materials with the purpose of avoiding expensive duplication of these materials.

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project III-D-4: Materials for Disadvantaged

4. Method of administering: The project will be administered and supervised by a member of the field staff.

5. Special or unique characteristics; NA

Areas of emphasis: The Disadvantaged.

Special resources required: Audio-visual materials.

6. Objectives, result of or influenced by particular economic or social conditions: The objectives of this project is influenced by the disadvantaged to be served.

7. Map of the geographical area: Entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All public libraries which are conducting projects for the disadvantaged.

500--6/10/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project III-D-4: Materials for Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: Will contribute largely to early childhood education.

2. Drug abuse education:

3. "Right to read": Will provide the ammunition libraries need to successfully participate in this program.

4. Environmental education:

5. Career education:

400--8/23/71

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1973

STATE: South Carolina

PROJECT NO.: IV A

SECTION A – PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: IV A. Library Development

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: 5

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 30

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,134,360

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: -- % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 637,369

(2) YOUTH *(age 15-24)*: 431,701

(3) WORKING AGE/GRADUATE *(age 25-64)*: 909,456

(4) AGED *(age 65 and over)*: 155,834

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	26	(6) OTHER ACADEMIC	
PUBLIC	26	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B – EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	88,252	176,507	88,252				353,011	353,011			353,011
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: February 2, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

SECTION C - DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

INSTRUCTIONS FOR PREPARING REPORT

(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

At beginning of fiscal year:

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

At end of fiscal year for all projects:

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B;
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages : Show the amount for gross salaries or wages of employees in full time equivalents.
2. Books : Show the allowable expenditures for the purchase of books.
3. Audiovisual Materials : Show the allowable expenditures for the purchase of audiovisual materials.
4. Equipment : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment.
5. Contractual Services : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document.
6. Other Expenses : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).*

SIGN AND DATE REPORT. MAIL *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project IV-A: Library Development

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will support Goal II and all of its subsidiary goals. It is intended to expand and improve public library service throughout the state and to improve access to libraries.

2. General description: The Library Development Project will include numerous individualized projects developed by local libraries to meet local needs. Each county and regional library which meets all requirements for State and Federal Aid will be invited to submit a proposal for a project which will contribute to the achievement of the state's library goals. Within the framework of the goals and of LSCA regulations, priorities, and emphases, each library will assess its own needs, determine goals and objectives, and design a program to meet the needs. These may endeavor to strengthen resources (books, periodicals, A-V, equipment) or to extend services (to aging, disadvantaged, handicapped, rural, or other unreached segments of the population). Where projects involve a total program of service, they will be implemented by contracts between the State Library and local libraries. Proposals will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, and local management capacity.

3. General aims: The aim is to strengthen the total public library program by enabling individual libraries to concentrate funds and effort in areas of demonstrated need.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project IV-A

4. Method of administering: The Library Development Project will be administered by the Field Services staff of the State Library and financial records maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Books, periodicals, A-V, equipment

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The attached map shows participating county and regional libraries.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (5 branches, 2 bookmobiles)
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles)
Anderson County Library (6 branches, 2 bookmobiles)
Beaufort County Library (2branches, 1 bookmobile)
Charleston County Library (8 branches, 2 bookmobiles)
Cherokee County Library (1 branch, 1 bookmobile)
Chester County Library (1 branch, 1 bookmobile)
Colleton County Library (1 bookmobile)
Darlington County Library (3 branches, 1 bookmobile)
Dillon County Library (2 branches, 1 bookmobile)
Fairfield County Library (1 branch, 1 bookmobile)
Florence County Library (4 branches, 2 bookmobiles)
Georgetown County Library (2 branches, 1 bookmobile)
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

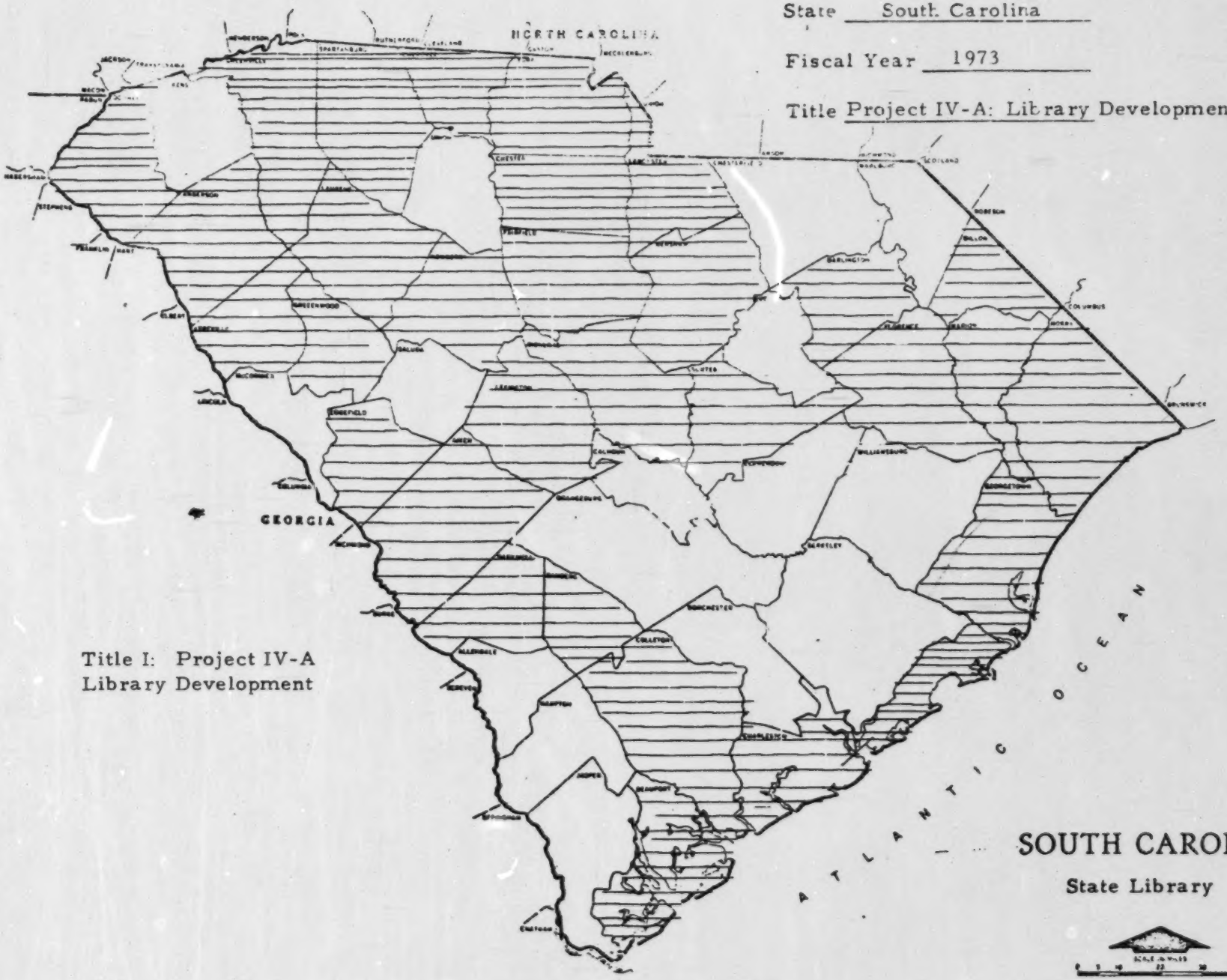
Horry County Library (3 branches, 1 bookmobile)
Kershaw County Library (1 bookmobile)
Lancaster County Library (1 branch, 1 bookmobile)
Laurens County Library (1 branch, 1 bookmobile)
Lexington County Library (5 branches, 1 bookmobile)
Marion County Library (3 branches)
Newberry County Library (1 branch, 1 bookmobile)
Oconee County Library (3 branches, 1 bookmobile)
Richland County Public Library (5 branches, 2 bookmobiles)
Spartanburg County Library (3 branches, 2 bookmobiles)
Sumter County Library (1 bookmobile)
York County Library (3 branches, 1 bookmobile)

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title Project IV-A: Library Development



Title I: Project IV-A
Library Development

SOUTH CAROLINA

State Library

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1973

STATE: South Carolina

PROJECT NO.: VI-B-2

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: VI-B-2: Large Print Books (other Physically Handicapped)

3. PROJECT DATES: [ ] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B-2

a. ESTIMATED TOTAL TIME SPAN (years): 5

b. PROJECT BEGAN: 1970

c. PROPOSED TERMINATION DATE: 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: ---- % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 0 %

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [X] OTHER (Specify): visually handicapped

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	39	(6) OTHER ACADEMIC	
PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		10,000					10,000	10,000			10,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

(See reverse of this form)

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

SECTION C - DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

INSTRUCTIONS FOR PREPARING REPORT

(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

At beginning of fiscal year:

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

At end of fiscal year for all projects:

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B,
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages	:	Show the amount for gross salaries or wages of employees in full time equivalents.
2. Books	:	Show the allowable expenditures for the purchase of books.
3. Audiovisual Materials	:	Show the allowable expenditures for the purchase of audiovisual materials.
4. Equipment	:	Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment.
5. Contractual Services	:	Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document.
6. Other Expenses	:	Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).*

SIGN AND DATE REPORT. MAIL *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project VI-B-2: Large Print Books

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This program will improve service to the visually handicapped. The project supports Goal IV C 2.

2. General description: In order to give visually handicapped readers access to a larger and more varied collection of materials than was possible with small purchases by local libraries, the State Library will develop a central collection of large-print books. Patrons of the South Carolina State Library for the Blind and Physically Handicapped may borrow from this collection individually, or public and institutional libraries may borrow the books on interlibrary loan for the use of their patrons.

3. General aims: To provide books in large print for all South Carolina visually handicapped readers and to strengthen the resources of the State Library so that it may adequately serve as a resource center for all libraries in the state.

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project VI-B-2: Large Print Books

4. Method of administering: Selection will be done by the Field Service Staff and the Librarian for the Blind and Physically Handicapped, ordering and processing by the Technical Services Department, and service by the Interlibrary Loan staff.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: Entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All county, regional and institutional libraries in South Carolina

500--6/10/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project VI-B-2: Large Print Books

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: This project will strengthen the resources of public and institutional libraries by permitting them to borrow from the State Library large-print books which are quickly "read out" by the few visually handicapped patrons if purchased locally.

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": This project will provide reading material for the visually handicapped who cannot use conventional reading material.

4. Environmental education: NA

5. Career education: NA

400--8/23/71

ADDITIONAL ESCA FY '73 FUNDS

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20208

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED: 9/30/72
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: S.C.

PROJECT NO.: I

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: I: Communications Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I

a. ESTIMATED TOTAL TIME SPAN *(years)*: 10

b. PROJECT BEGAN: Fiscal 1971

c. PROPOSED TERMINATION DATE: 1980

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE
(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE
(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED
(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %
(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 30.41 %
(2) YOUTH *(age 15-24)*: 20.04 %
(3) WORKING AGE/GRADUATE *(age 25-64)*: 42.18 %
(4) AGED *(age 65 and over)*: 7.37 %

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	4	(6) OTHER ACADEMIC	1
(2) PUBLIC	3	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed				4,800			4,800	4,800			4,800
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/71 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project I: Communication Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goal V A, the statewide ILL network coordinating the resources of the major state colleges and universities, public libraries, and the State Library, will contribute towards the coordination of resources not only of these libraries and institutions, but of the libraries in the area of libraries having the TWX installations. The project strengthens the State Library's reference and interlibrary loan service.

2. General description: The ILL network provides a system of referrals in which the South Carolina State Library serves as a switching center for public and special libraries and the University of South Carolina for colleges and universities. The network operates in connection with the three Area Reference Resource Centers located in Charleston, Greenville, and Florence. The Watts line already maintained by the State for the use of State agencies and State institutions is used as the basic element in the system. All publicly supported libraries are eligible to use this system and to forward requests to the nearest transmission center.

Additional LSCA FY '73 funds in the amount of $4,800 will be used to purchase TWX equipment now being leased for the three Area Reference Resource Centers.

3. General aims: The aim of this project is the coordination of library resources in the State for the service of the people of the State.

500--6/10/71

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project I: Communication Network

4. Method of administering: All financial records of this project will be maintained by the State Library and payment to the participating libraries and institutions will be on a reimbursement basis. The project will be supervised by the Coordinator of Title III programs.

5. Special or unique characteristics; NA

Areas of emphasis: Interlibrary cooperation and the sharing of resources.

Special resources required: Teletype machines.

6. Objectives, result of or influenced by particular economic or social conditions: The establishment of this project was directly influenced by the fact that neither the public libraries nor the college and university libraries have the resources they need to meet the needs of their patrons. Few public libraries have nore than one book per capita, and college library collections are far below the need of the present ambitious instructional program.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

University of South Carolina
Greenville County Library
Charleston County Library
Florence County Library

500--6/10/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project I: Communication Network

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: X

3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

This project contributes to all projects and all programs being conducted by the State Library, local libraries, and by agencies and organizations at the State and local level. Its contribution is in supplying the materials needed and not available through local sources.

Additional LSCA FY'73 Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED: 9/30/72
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: South Carolina

PROJECT NO.: III

SECTION A – PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 1, 4, 6

2. NAME OF PROJECT: III: Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: V

a. ESTIMATED TOTAL TIME SPAN (years): 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: -- % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [X] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 30.41 % (3) WORKING AGE/GRADUATE (age 25-64): 42.18 %

(2) YOUTH (age 15-24): 20.04 % (4) AGED (age 65 and over): 7.37 %

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	3	(6) OTHER ACADEMIC	
PUBLIC	3	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B – EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	15,000					10,638	25,638	25,638			25,638
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/71 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project III: Area Reference Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project is designed to implement Goals V Band V B1. Through coordinating reference resources of college, public institutions and other libraries in the area, it will improve reference service to the general public of the area.

2. General description: As a further step in implementing the plan of coordinating library resources of the entire area and centralizing responsibility in the Area Resource Centers, the State Library has employed a librarian qualified by training and experience to supervise and direct the development of the three Area Reference Resource Centers already designated. In addition, the State Library will make a grant-in-aid to each of the three Area Reference Resource Centers to employ a competent librarian to plan and carry out a program of coordination of the library resources in the area. The grant is to be used for the salary of the Regional Reference Librarian and travel expense up to $500 per year. The participating librar must have participated in the four previous projects, provide supervision of the project, appoint an advisory committee made up of librarians representing the various types of libraries in the area, and work out and adopt a plan for sharing resources of the major libraries of the area.

   The objective of this project is to improve reference service through coordinating library resources in the area concerned and to publicize these services to the general public and to the business and industry of the area.

3. General aims: The objective of this project is the improvement of reference service through the coordination of library resources in the area concerned.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project III: Area Resource Centers

4. Method of administering: The project will be administered under a contract between the State Library and the participants. The project will be supervised by the Coordinator of Title III Programs. Financial records will be maintained by participants with semi-annual reports made to the State Library.

5. Special or unique characteristics; NA

Areas of emphasis: Library cooperation and the sharing of resources.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map.

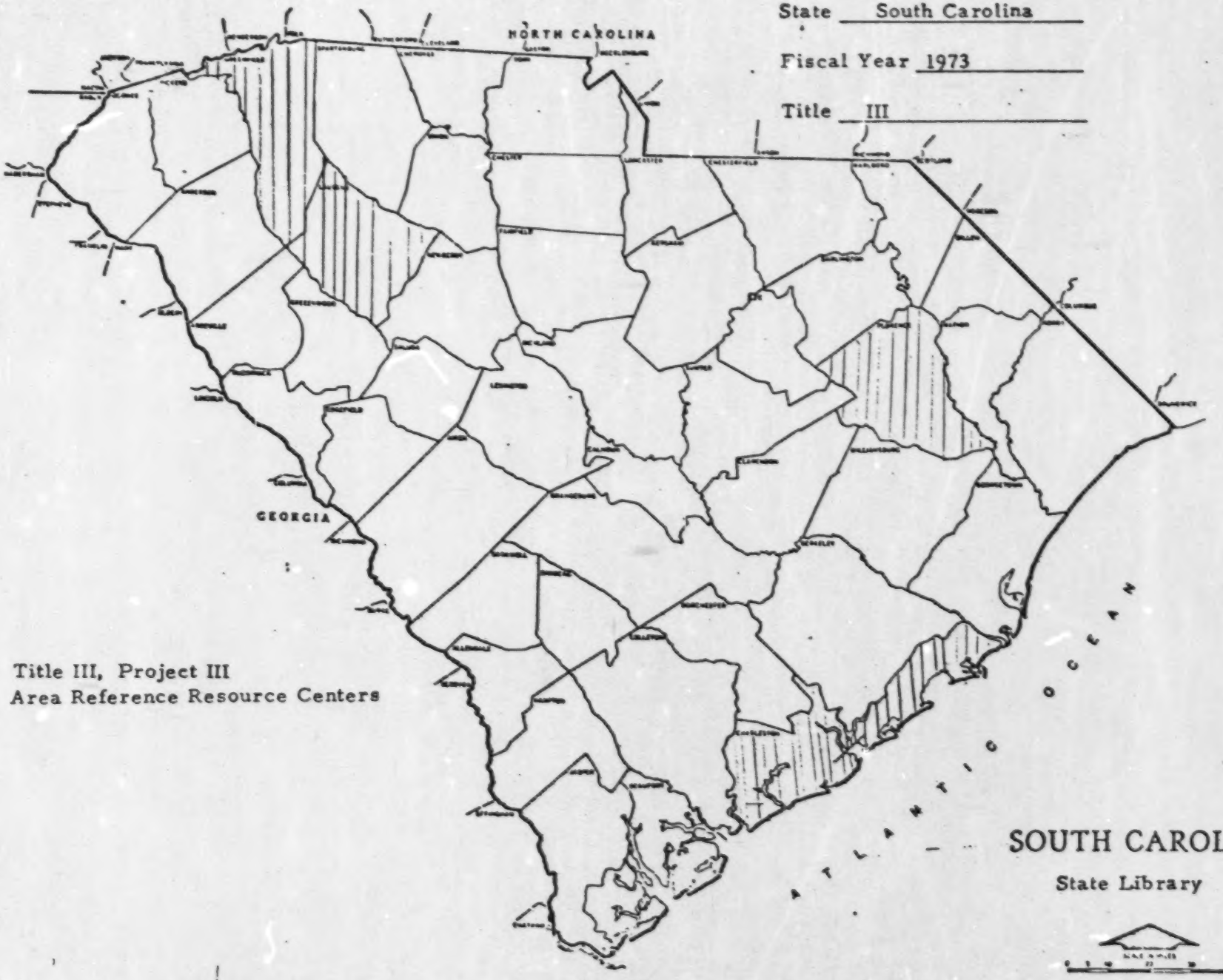
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
Charleston County Library, 404 King Street, Charleston, South Carolina 29403
Florence County Library, 319 South Irby Street, Florence, South Carolina 29501
Greenville County Library, 300 College Street, Greenville, South Carolina 29601

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title III



Title III, Project III
Area Reference Resource Centers

SOUTH CAROLINA
State Library

Additional LSCA FY '73 Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: S. C.

PROJECT NO.: IV

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension):

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: IV: Microfilm Catalog and Shelflist (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): 3

b. PROJECT BEGAN: 1971

c. PROPOSED TERMINATION DATE: 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %

b. (1) URBAN 47.57% (2) SUBURBAN ---- % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [X] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

(3) WORKING AGE/GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	38	(6) OTHER ACADEMIC	2
PUBLIC	36	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						20,000	20,000	20,000			20,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

SECTION C - DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations. and institutions participating in this project, by name, type of organization. Attach list.

SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

INSTRUCTIONS FOR PREPARING REPORT

(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper rightnand corner.

At beginning of fiscal year:

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

At end of fiscal year for all projects:

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B.
3. Prepare Evaluation Report required in Section D.
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages : Show the amount for gross salaries or wages of employees in full time equivalents.
2. Books : Show the allowable expenditures for the purchase of books.
3. Audiovisual Materials : Show the allowable expenditures for the purchase of audiovisual materials.
4. Equipment : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment.
5. Contractual Services : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document.
6. Other Expenses : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.)*.

SIGN AND DATE REPORT. MAIL *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project IV: Microfilm Catalog and Shelf List

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project implements Goal VD. By supplying microfilm copies of the State Library's catalog, together with the equipment to use this catalog in locating material not available locally, it contributes to interlibrary cooperation and the sharing of resources to meet the needs of the people of the state. It strengthens the State Library by extending the use of its resources and provides a safeguard for the catalog and shelf list of each participating library.

2. General description: The State Library has provided a microfilm copy of its entire catalog to the three Area Reference Resource Centers together with the equipment necessary to make full use of the microfilm catalog in securing from the State Library collection the materials needed in the Area Reference Resource Center to fill interlibrary loan and reference requests.

The State Library, in an initial step to coordinate the resources of the major State supported colleges and universities, microfilmed the complete catalog of the University of South Carolina and of Clemson University. Each library received a copy of the microfilm of its own catalog for security purposes, as well as copies of the State Library's catalog and the catalog of the other university library participating in the project. This phase of the project allows the three major libraries in the State to check holdings quickly for securing reference and interlibrary loan material.

In 1973-74, preparations will begin and work will proceed as far as possible on a new microfilm edition of the State Library's catalog to be distributed to participating libraries in 1975. In addition to the university and ARRC libraries which participated previously, the microfilm catalog will be provided for each county and regional headquarters. Microfilm readers will be provided for each public library not already owning such equipment.

The State Library will again offer to microfilm the shelf lists of the major public libraries in the state for security purposes. The library receiving the service will supply the film, and cassettes for the project, and the State Library will provide the equipment and service. Individual libraries will be responsible for the cost of processing film. Order of priority will be: (1) Area Reference Resource Centers; (2) systems serving over 100,000 population; and (3) libraries serving over 50,000 population and having over 50,000 volumes.

3. General aims: The objective of this project is to improve reference service and interlibrary loan service throughout the state and to improve and coordinate the use of the resources of the libraries of the University of South Carolina and Clemson University. In addition, the project will provide security and a safeguard against vandalism through microfilming the shelf lists of the major public libraries.

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project IV: Microfilm Catalog and Shelf List

4. Method of administering: The project will be administered under an agreement between the State Library and the participants. Financial records will be maintained by the State Library. The project will be supervised by the Technical Services Librarian.

5. Special or unique characteristics: NA

Areas of emphasis: Improvement of reference and interlibrary loan service and the coordination of book resources.

Special resources required: A microfilm camera, "400C" reader-printer or Xerox UM 1414 microfilm readers.

6. Objectives, result of or influenced by particular economic or social conditions: The objectives of this project are influenced by the fact that no public library and no college library in the state have the required book resources to meet the needs of the people within their institution or service area. Through the sharing of resources, it will be possible to better meet these needs. In addition, there have been some examples of vandalism in both public and institutional libraries. To guard against the expensive procedure of replacing a catalog, the microfilm shelf list will offer some protection.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The Library, University of South Carolina, Columbia, South Carolina
The Library, Clemson University, Clemson, South Carolina
South Carolina State Library, Columbia, South Carolina
S. C. county and regional public libraries

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project IV: Microfilm Catalog and Shelf List

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: X

3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

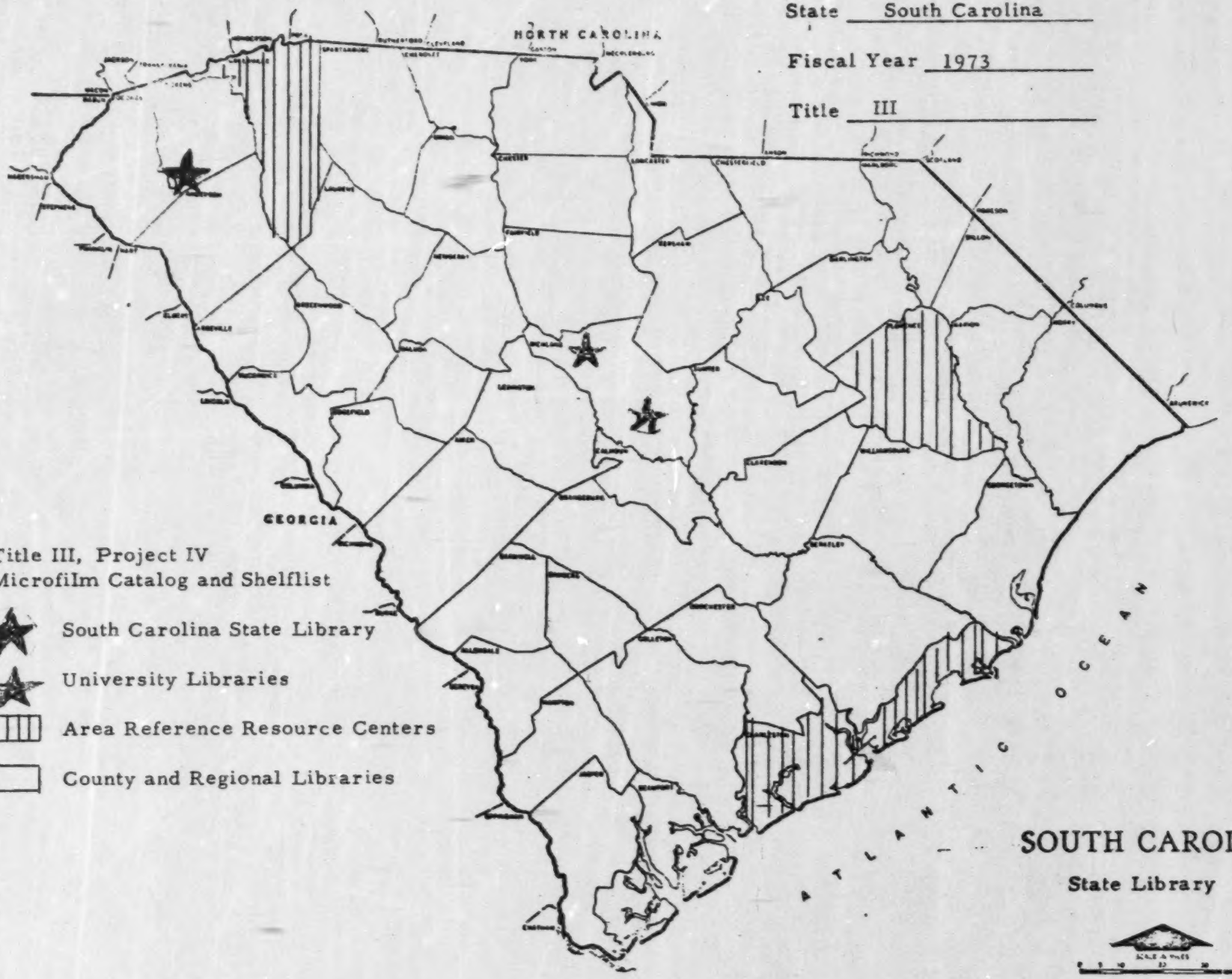
400--8/23/71

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title III



Title III, Project IV
Microfilm Catalog and Shelflist

- South Carolina State Library
- University Libraries
- Area Reference Resource Centers
- County and Regional Libraries

SOUTH CAROLINA

State Library

Additional LSCA FY '75 Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED. 5/30/72
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: South Carolina

PROJECT NO.: V

SECTION A - PROJECT DATA

1. NAME (Identify the state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III: Project V: Irterlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: July 1, 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.00 % (2) SUBURBAN: ____ % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER (Specify): Irterlibrary Loan

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 30.41 % (3) WORKING AGE/GRADUATE (age 25-64): 42.18 %

(2) YOUTH (age 15-24): 20.04 % (4) AGED (age 65 and over): 7.37 %

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	68	(6) OTHER ACADEMIC	28
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	42	(8) HOSPITALS	4
(4) VOCATIONAL	3	(9) CORRECTIONAL	7
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER: State Dept. Educatio	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed				4,500		1.000	5.500	5.500			5,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/71 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project V: Interlibrary Loan Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goals IB and V, the State Library serves as the apex and central unit of a state-wide Interlibrary Loan Network designed to supplement and coordinate the resources of all other libraries in the state.

2. General description: The State Library provides a staff of librarians and clerks to coordinate and service a state Interlibrary Loan Network. Public, institutional, and special libraries send loan requests directly to the State Library which fills them from its own collection or from other libraries in the Columbia area. Requests from college and university libraries are channeled through and screened by the University of South Carolina. School requests will be transmitted through the ERIC coordinators and the Department of Education. The State Library is the communications center through which loans between different types of libraries are transmitted. The Interlibrary Loan Network is supported by the TWX or Communications Network (Title III, Project I) and by the Microfilm Catalog Project (Title III, Project IV), both of which are serviced by the State Library's Interlibrary Loan staff. The Interlibrary Loan Network Project provides staff, equipment, postage, telephone, and supplies necessary to carry on interlibrary loan service throughout the state.

Within the Interlibrary Loan Network, the ERIC system brings the results of authoritative research to the solution of problems in school, library, and community. The State Library and the State Department of Education share in the use of a computer and through the computerized index to the ERIC documents are able to make literature searches in response to requests from faculty or graduate students in the State's colleges, county departments of education, or agencies of State Government which require the service. When the literature search has been made, the computer print-out is sent to the requesting agency which checks the materials listed for those which they wish to examine. The State Library then searches its microfiche collection of ERIC documents and provides either microfiche copies or printed copies of the materials requested. In addition to this, the State Library frequently is requested to supplement the ERIC materials with other materials from its collection. *See attached sheet for use of additional LSCA '73 funds.

3. General aims: The aim of the project is to coordinate the resources of public, institutional, college, and special libraries and to facilitate optimum utilization of all available resources. As a result of cooperation and reciprocal lending practices among libraries, every library patron will have access to a wider range of materials and information.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project V: Interlibrary Loan Network

2. (continued)

Additional LSCA FY '73 funds in the amount of $5,500 will be used to purchase equipment used in card reproduction for the Interlibrary Loan Collection and to hold a statewide ERIC workshop for librarians from colleges, universities, and TEC centers. The purpose will be to better inform librarians about the resources available through ERIC and the procedures for using them.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project V: Interlibrary Loan Network

4. Method of administering: The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library. The ERIC program is jointly operated by the State Department of Education and the State Library. An advisory council works with the two agencies in planning and administering the program.

5. Special or unique characteristics: This program will foster cooperation between libraries of all types in South Carolina.

Areas of emphasis: Interlibrary cooperation.

Special resources required: An extensive collection of books and materials for interlibrary loan purposes. Microfiche, microfiche copiers, microfiche readers, a computer for the ERIC program.

6. Objectives, result of or influenced by particular economic or social conditions: Since no South Carolina library has adequate financial support measured by State or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians.

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All public, institutional, college, university, public school and special libraries in South Carolina
The South Carolina State Department of Education
The South Carolina State Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project V: Interlibrary Loan Network

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

400--8/23/71

Additional LSCA FY '73 Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: S. C.

PROJECT NO.: VI

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P. O. Box 11469. Columbia S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III Project VI. Library Awareness (Interlibrary Cooperation)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): 2

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2 590 516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify): Public Information

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

WORKING AGE:
(3) GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	%	(2) a. MEXICAN AMERICANS	%
b. AMERICAN ORIENTALS	%	b. CUBAN	%
c. NEGRO	%	c. PUERTO RICAN	%
d. WHITE	%	d. OTHER	%
e. OTHER	%		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	106	(6) OTHER ACADEMIC	30
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	6
(4) VOCATIONAL	12	(9) CORRECTIONAL	7
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed				$500	$2500	$1000	$4000	$4000			$4000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

SECTION C - DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

INSTRUCTIONS FOR PREPARING REPORT

(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

At beginning of fiscal year:

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

At end of fiscal year for all projects:

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B.
3. Prepare Evaluation Report required in Section D.
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages : Show the amount for gross salaries or wages of employees in full time equivalents.
2. Books : Show the allowable expenditures for the purchase of books.
3. Audiovisual Materials : Show the allowable expenditures for the purchase of audiovisual materials.
4. Equipment : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment.
5. Contractual Services : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document.
6. Other Expenses : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).*

SIGN AND DATE REPORT. MAIL *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project VI: Library Awareness

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The Library Awareness Project will support Goal VC by informing the public about library services available in South Carolina.

2. General description: The State Library will contract with a public relations firm specializing in multi-media programs to develop a slide/tape presentation which will depict the services offered by the State Library, describe the South Carolina Library Network, and explain how users may secure access to all library resources in the state. Sound-projection equipment will be purchased, and the slide/tape presentation will be made available through libraries, civic organizations, and public agencies. Improved interlibrary cooperation will be fostered as librarians and officials, as well as the public, become better informed about the aims and operations of the library network. The network brochure developed in 1973 will be the starting point for supporting publicity.

3. General aims: To facilitate optimum utilization of South Carolina's total library resources by increasing public awareness of services available and by promoting cooperation among libraries of all types.

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project VI: Library Awareness

4. Method of administering: The project will be administered through a contract with the public relations firm which will carry out the assignment under the close supervision of the State Library staff.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Sound-projection equipment; slides and cassette tapes

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: Public, institutional, higher education, and special libraries in South Carolina

500--6/10/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project VI: Library Awareness

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: The project will strengthen the State Library indirectly by making its services better known and promoting use by all segments of the population.

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read": Promotes easier access to library materials in all areas.

4. Environmental education:

5. Career education:

400--8/23/71